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THE SOHEDULE (SEERULE 18 (1))

| RETU | UFN OF A SAND LIABILITIES RETURN FORM ASON THE | 31.12.2015 | The same of the sa |
|------|--|-------------------|--|
| 1 | Name of the Government Servant in full (In block letters) | DR. ANIL GUPTA | The state of the s |
| 2. | Service to which he/she belongs:- | HPAH X V.SI | |
| 3 | Total length of service:- | 31 years 9 months | - 14 19 |
| 4. | i) In Non GAZETTED rank:- | N·A. | |
| | ii) In GAZETTED rank:- | 31 years 9 months | |
| 5. | Present post and place of posting:- | DD (AHIB) SOLAN | |
| 6. | Total annual income from all sources during the Calendar year immediately proceeding the 1st days of January, 20 | Rs 20,54,820 = | |

DECLARATION:-

I hereby declare that the particulars from FORM I to V are complete, true and correct on the first appointment, to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of Sub-Rule (i) of Rule 18 of the Central Civil Service (Conduct) Rule, 1964.

Date- 3.2.2016

Signature:

Note: 1. This return shall contain particulars of all assets and liabilities of the Government servant either in his own name or in the name of any other person.

2. If a Government servant is a member of Hindu undivided Family with coparcener rights in the properties of the family either as a "Karta" or as a member, he should indicate in the return in item No. I the value of such share in such property and where it is not possible to indicate the exact value of such share its appropriate value suitable explanatory notes may be added wherever necessary.

APPENDIX-II [Rule 3(1)]

FORM No.I Details of Public Servant, his/her spouse and dependent children

| S.No. | | Name | Public Position held, if any | Whether return being filed by him/ber, separately |
|-------|-------------|------------------------------|---------------------------------|---|
| 1 | Self | DR. ANIL GUPTA | Deputy Director (AH/B) Solan | YES |
| 2 | Spouse | MRS, MUKESH GUPTA | NO | No |
| 3 | Dependent-1 | MRS PAWNA GUPTA | No | No |
| 4 | Dependent-2 | MS. SOUMYA GUPTA DAUGHTER | No | No |
| 5* | Dependent-3 | | | |
| | | | | |

^{*--} Add more rows, if necessary.

Date 3.2 2016

Signature

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Statement of movable property on first appointment or as on 1.8.2014/31st March 2015

(Use separate sheets for self, spouse and each dependent child)

Name of public servant/spouse/dependent child: DR. ANIL GUPTA

| 5.No. | Description | Remarks, if any | | |
|--------------------|--|--|--|--|
| (i)* | Cash in Bank Balance Rs 2, 06, 490 /= | | | |
| (ii)** | Insurance (Premia paid) Self 25441 = , wife Rs 8666 = | L.1.C | | |
| | Eixed/Recurring Deposit(s) Wife 2NO. Rs 2000 - & Rs 1000 - | | | |
| | Shares/Bonds | NIL | | |
| | Mutual Fund(s) | NIL | | |
| | Pension Scheme/Provident Fund | NIL | | |
| | Other investments, if any | NO. | | |
| (iii) _k | Personal loans/ advance given to any person or entity including Firm, Company, Trust, etc and other receivables from debtors and the amount (exceeding two months basic pay or Rupees One lakh as the case may be) | | | |
| (iv) | Motor Vehicles | Car Hyundai 110 HP 37C 2657 Do 201269 days | | |
| | (Details of Make/registration number / year of purchase and amount paid) | | | |
| (v) | Jewellery | | | |
| | [Give details of approximate weight (plus or minus 10 gms in respect of gold and precious stones, plus or minus 100 gms in respect of silver)] | | | |
| | Gold Appox 300 gms + Diamond sel- | ADDOX. 7 LACS | | |
| | Silver | NIL | | |
| | Precious metals and precious stones | NIL | | |
| | Composite items (indicate approximate value)*** | NIL | | |
| (vi) | Any other assets [Give detials of movable assets not covered in (i) to (v) above] | | | |
| | (a) Furniture | AUDOX. 3 Lace | | |
| | (b) Fixtures | | | |
| | (c) Antiques | _ | | |
| | (d) Paintings | _ | | |
| | (e) Electronic equipments | ADDOX. 2.25 Lacs | | |
| | (f) Others | _ | | |
| | [Indicate the details of an asset, only if the total current value of any particular asset in any particular category (e.g. furniture, fixtures, electronic equipments, etc.) exceeding two months basic pay or Rs 1.00 lakhs, as the case may be] | | | |
| | 187 D FAIL | | | |

Date 3.2.2016

Signature

Details of deposits in the foreign Bank(s) to be given separately.

** Investments above Rs. 2 lakhs to be reported individually. Investments below Rs. 2 lakhs may be reported together.

Value indicated in the first return need not be revised in subsequent returns as long as no new composite item had been acquired or no existing items had been disposed of, during the relevant year.

Statement of immovable property on first appointment or as on the 1st August, 2014/ 31st March 2015.

(e.g. Lands, House, Shops, Other Buildings, etc.)

[Held by Public Servant, his/her spouse and dependent children]

| SI. | Description of Property (Land/House/ Flat/Shop/ Industrial etc.) | Precise location (Name of District, Division, Taluk and Village in which the property is situated and also in distinctive number, etc.) | Area of land (in case of land and | | 1 | If not in name of public servant, state in whose name held and his/her relationship, if any to the public servant | Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of | Annual Commence of Commence of the Commence of | Total annual income from the Property. | Remark |
|-----|--|---|--|-----|-------|---|---------------------|--|--|--|--------|
| | | | | | | SCITATIO | | (address and connection of the Government servant, if any, with the person/persons concerned) (Please see Note 1 below) and cost of acquisition. | | | Ÿ |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | House | House No. 257 Ward No 3 | 218-44 sq. met | NA. | 100.1 | N·A. | Constructed | fallier House | N.A. | NIL | |
| | | Palampur(HP) Khasra No 63/2 | | | | | 1996-1999 | Loan & personal | | | |

66,65/2

Date: 3-2-2016

Signature

Note 1: For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this Column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Statement of Debts and Other Liabilities on first appointment or as on 1.8.2014/31st Warch 20.15.

| S.No. | Debtor (Self/Spouse or Dependent Children) | Name and Address of Creditor | Nature of debt/liability and amount | Remarks |
|-------|--|------------------------------|-------------------------------------|---------|
| 1 | 2 | 4 | 5 | |
| | | | | |
| | | | NIL | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Date 3- 2-2016

Signature ____

Note 1. Individual items of loans not exceeding two months basic pay (where applicable) and Rs.1.00 lakh in other cases need not be included.

Note 2 The statement should include various loans and advances (exceeding the value in Note 1) taken from banks, companies, financial institutions, Central/State Government and from individuals."